

JEEVAN JYOTI

PASHU HATWADA, RAMGARH ROAD, JAIPUR

REGISTRATION FOR ADMISSION

A PERSONAL DETAILS

- 1 NAME IN CAPITAL LETTERS - _____
- 2 FATHER'S NAME - _____
- 3 NAME OF HUSBAND/ WIFE - _____
- 4 DATE OF BIRTH- _____
- 5 PRESENT ADDRESS- _____
- 6 PERMANENT ADDRESS- _____
- 7 CONTACT NUMBER- _____
- 8 EMAIL ID- _____
- 9 BLOOD GROUP- _____
- 10 EDUCATION DETAILS - _____
- 11 STATUS -SINGLE/MARRIED/WIDOW
/WIDOWER/SEPARATED/DIVORCED- _____
- 12 DETAILS OF LAST OCCUPATION- _____
- 13 DETAILS PAN/AADHAR CARD/
VOTER ID CARD/PASSPORT- _____

B FAMILY DETAILS

- 1 DETAILS OF FAMILY MEMBERS :-

NAME
RELATION
AGE
OCCUPATION
MONTHLY INCOME

I	II	III

NAME , ADDRESS AND CONTACT DETAILS OF [A]SON(S)/[B]DAUGHTER(S)/[C]NEAREST
2 RELATIVE(S)
WHO CAN BE CONTACTED AT THE TIME OF EMERGENCY e.g SERIOUS ILLNESS,ACCIDENT,DEATH
ETC.

I NAME _____

ADDRESS _____

CONTACT NO. _____

RELATION _____

II NAME _____

ADDRESS _____

CONTACT NO. _____

RELATION _____

III NAME _____

ADDRESS _____

CONTACT NO. _____

RELATION _____

IV DOES ANYONE COMPLETELY DEPENDENT ON YOU?- YES/NO.
IN CASE OF YES PLEASE SPECIFY.

C HEALTH CONDITION

1 ANY SERIOUS ILLNESS----- YES/NO. IN CASE OF YES PLEASE SPECIFY.

2 ANY INFECTIOUS DISEASE---- YES/NO. IN CASE OF YES PLEASE SPECIFY.

3	ANY DISABILITY-----	YES/NO.	IN CASE OF YES PLEASE SPECIFY.
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4	ARE YOU ON ANY MEDICATION e.g. BP / DIABETES / ETC. -		
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5	DETAILS OF ANY SURGERY IN THE PAST (e.g. HEART SURGERY, LIVER TRANSPLANT, KIDNEY TRANSPLANT OR ANY OTHER MAJOR SURGERY)		
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D	FINANCIAL STATUS:-		
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E	FINANCIAL SUPPORT:-		
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F	REASON FOR JOINING JEEVEN JYOTI ASHRAM:-		
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G	ANY OTHER DETAILS :-		

- Encl: 1. Proof of Age.
2. Health Certificate.
3. Document in support of Permanent Address.
4. Two copies of recent passport size photograph.

Note: If space in the form is insufficient, use plain paper sheet for additional information.

DATE:-

SIGNATURE OF APPLICANT.....

DECLARATION BY APPLICANT

I.....S/O,W/O,D/O.....

Hereby declare that I have read/heard and understood the rules and regulations and conditions of eligibility for admission in JEEVAN JYOTI ASHRAM, JAIPUR (the "Ashram") for which I seek admission and undertake to abide by them.

I, the applicant, fulfill the eligibility criteria and I have provided necessary information which on being found incorrect and misleading, my admission shall be liable for cancellation by the authority of the JEEVAN JYOTI ASHRAM at any time without any notice to me.

I, further declare that I shall –

- observe and follow strictly and shall not break the discipline of the Ashram;
- not smoke, drink alcohol, chew tobacco or betel and play card for money in the Asharam;
- not indulge in any unlawful activities, misbehavior and /or any other act(s) that may disturb the peaceful and congenial atmosphere or pollute the atmosphere of coexistence in the Asharam;

- not keep with me fire arms or weapons, or likes, inside the Asharam or campus area; and
- not (and after my death my heirs, legal representatives, administrators, executors and assigns) claim any proprietary or any other right(s), title or interest, whatsoever, in respect of any of Trust's properties including the Ashram property, or any part or portion thereof on any grounds, whatsoever.

I further declare that above information and declarations as given / made by me are True.

Date:

Signature of Applicant

Date:

Signature and Address of Witness 1

Date:

Signature and Address of Witness 2

Date

Signature and address of Local Guarantor